Major Donor and Independent Expenditure Commit Campaign Statement	tee	Date Stampy  CALIFORNIA 461  ANGELES COUNTY  FORM			
	Statement covers period from 01/01/2022	(Month, Day, Year)  Page 1 of 3			
SEE INSTRUCTIONS ON REVERSE	through06/30/2022	June 7, 2022 CAMPAIGH FINANCE For Official Use Only			
1. Name and Address of Filer		3. Summary			
Orbach Huff & Henderson LLP  RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)		(Amounts may be rounded to whole dollars.)  1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)			
	STATE ZIP CODE CA 90067	Unitemized expenditures and contributions (including loans) under \$100 made this period \$\$			
	AREA CODE/DAYTIME PHONE	Total expenditures and contributions made this period. (Add Lines 1 + 2.)SUBTOTAL \$ 11,986.64			
David M. Huff  2. Nature and Interests of Filer (Complete each applicable section.)  A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER/BUSINESS  BUSINESS INTERESTS  ADDRESS OF EMPLOYER/BUSINESS		4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)  5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)			
A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE ENGAGED  Law firm  A FILER THAT IS AN ASSOCIATION MUST PROVIDE A STATE OF THE GROUP OR COMMON ECONOMIC INTEREST OF THE GROUP OR	SPECIFIC DESCRIPTION OF ITS INTERESTS	Verification  I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information.			
Amendment (Explain):		FPPC Form 461 (Jan/2016)  FPPC Advice: advice@fppc.ca.gov (866/275-3772)  www.fppc.ca.gov			

## Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.	Statement covers period from 01/01/2022	CALIFORNIA 461		
	through	Page 2 of 3		

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Orbach Huff & Henderson LLP

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/03/2022	Yes on A for Livermore Students Livermore, CA 94551 FPPC# 1445293	Monetary Contribution  Loan Non-Monetary Contribution  Independent Expenditure		Measure A for Livermore Students Alameda County  ✓ Support □ Oppose	750.00	750.00
4/20/22	Satra Zurita for Compton School Board 2022 c/o Gould & Orellana, LLC Norwalk, CA 90650 ID #1307267	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Satra Zurita Compton School Board 2022 L.A. County  Z Support  Oppose	2,500.00	3,547.29 see page 3 of 3
04/27/2022	Alma Pleasant for Compton School Bd 2022 c/o Gould & Orellana, LLC Norwalk, CA 90650 ID #1435737	Monetary Contribution  Loan  Non-Monetary Contribution  Independent Expenditure		Alama Pleasant Compton School Board 2022 L.A. County  Z Support Oppose	2,500.00	3,547.29 see page 3 of 3
05/02/2022	Committee to Elect Adrian Cleveland for Compton School c/o Gould & Orellana, LLC Norwalk, CA 90650 FPPC ID # 1446195	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		Comm. to Elect Adrian Cleveland, Compton School Board 2022, L.A. County  Support Doppose	2,094.76	3,142.06 see page 3 of 3
				SUBTOTAL \$	7,844.76	

## Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.	Statement covers period from 01/01/2022	CALIFORNIA 461		
	through	Page of		

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Orbach Huff & Henderson LLP

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE OR COMMITTEE
05/09/2022	Ricardo Lara for Insurance Commissioner 2022  Sacramento, CA 95814 FPPC# 1415175	Monetary Contribution  Loan  Non-Monetary Contribution  Independent Expenditure		Ricardo Lara Insurance Commissioner 2022 State of California  Support Oppose	1,000.00	1,000.00
05/13/2022	Parents & Teachers for Excellent Compton Schools - A committee supporting Cleveland, Pleasant and Zurita [address cont. below]	Monetary Contribution  Loan Non-Monetary Contribution  Independent Expenditure		Parents & Teachers for Excellent Compton Schools Committee, L.A. County  Support Doppose	3,141.88	3,141.88 1,047.29 Zurita 1,047.29 Pleasant 1,047.80 Cleveland
	[cont.] c/o Gould & Orellana, LLC Norwalk, CA 90650 ID #1448200	Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure		☐ Support ☐ Oppose		
	-	Monetary Contribution  Loan Non-Monetary Contribution Independent Expenditure		☐ Support ☐ Oppose		
	,			SUBTOTAL \$	4,141.88	And the second s